1	ROBERT W. FREEMAN	
2	Nevada Bar No. 3062 PRISCILLA L. O'BRIANT	
3	Nevada Bar No. 10171 JENNIFER A. TAYLOR, ESQ.	
4	Nevada Bar No. 6141 LEWIS BRISBOIS BISGAARD & SMITH LLP	
5	6385 S. Rainbow Boulevard, Suite 600 Las Vegas, Nevada 89118	
6	Telephone: (702) 893-3383 Fax: (702) 893-3789	
7	E-Mail: Robert.Freeman@lewisbrisbois.com E-Mail: Priscilla.Obriant@lewisbrisbois.com	
8	E-Mail: Jennifer.A.Taylor@lewisbrisbois.com Attorneys for USAA CASUALTY	
9	INSURANCE COMPANY	
10	UNITED STATES DISTRICT COURT	
11	DISTRICT OF NEVADA	, NORTHERN DIVISION
12	KEITH FINKELSTEIN,	CASE NO.: 3:20-cv-411-MMD-CLB
13	Plaintiff,	STIPULATION FOR PHYSICAL
14	VS.	EXAMINATION OF PLAINTIFF PURSUANT TO RULE 35 OF THE
15	USAA CASUALTY INSURANCE COMPANY; JOHN DOES I-XX, inclusive;	FEDERAL RULES OF CIVIL PROCEDURE AND [PROPOSED] ORDER
16	ABC CORPORATIONS 1-X, inclusive; and BLACK AND WHITE COMPANIES 1-X,	THEREON
17	inclusive,	Date: November 24, 2020 Time: 4:00 p.m.
18	Defendants.	Place: USC Spine Center 1450 San Pablo Street, Suite 5400,
19		Los Angeles, CA 90033
20		L PARTIES, AND THEIR ATTORNEYS OF
21	RECORD:	
22	, ,	aintiff") and Defendant USAA CASUALTY
23	INSURANCE COMPANY, ("Defendant") by and through their respective counsel of record,	
24	hereby agree and stipulate as follows:	
25	1. Pursuant to Rule 35 of the Federal Rule of Civil Procedure, the Court may order a	
26		to submit to a physical examination by a suitably
27 28	licensed or certified examiner.	
<b>∠</b> 0	I	

LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW 10 11

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- 2. On April 27, 2020, Plaintiff filed his First Amended Complaint in the Second Judicial District Court, Washoe County, State of Nevada against Defendant, USAA CASUALTY INSURANCE COMPANY ("Defendant"). On July 7, 2020 Defendant removed this action to the Federal Court, District of Nevada, Northern Division. Plaintiff's Complaint alleges causes of action for breach of contract for underinsured motorist coverage and medical payments benefits from his insurer, USAA CASUALTY INSURANCE COMPANY, following an automobile accident on January 24, 2019. Plaintiff alleges he suffered injuries to his neck, low back, both shoulders, biceps pain, both knees, and right ankle. as a result of the January 24, 2019 automobile accident. Plaintiff contends his injuries include future medical treatment of bilateral shoulder surgery, pain management and a lumbar fusion surgery at L4-L5 as a result of the accident. Defendant disputes the nature and extent of Plaintiff's alleged injury.
- 3. In this case, as there is a present controversy regarding the physical condition of Plaintiff, good cause exists for a physical examination ("Examination") of Plaintiff to evaluate and assess Plaintiff's alleged injuries resulting from the 2019 automobile accident.
- 4. The Examination of Plaintiff will be conducted by Jeffrey C. Wang, M.D., a licensed board certified orthopedic spine surgeon, on November 24, 2020, commencing at 4:00 p.m. until completed, but only for that day.
- 5. The Examination of Plaintiff will take place at 1450 San Pablo Street, Suite 5400, Los Angeles, CA 90033.
- 6. The cost of the Examination will be borne by Defendant. If Plaintiff is unable to attend the Examination without a 48-hour notice, or otherwise refuses to attend the Examination without sufficient notice, Plaintiff will be responsible for the payment of the cancellation fee.
- 7. The purpose and scope of the Examination is to obtain an evaluation and assessment of Plaintiff's current and future medical condition and/or future prognosis, which are the subject of this litigation, from Jeffrey C. Wang, M.D.'s standpoint based upon his background, experience and training. The Examination may include procedures and tests routinely used by a specialist in orthopedics and neurology when examining patients to complete a diagnosis,

1 assessment of past and future treatment, prognosis, and the need for any costs of future 2 treatment(s) relating to Plaintiff's alleged injuries in the above-captioned action. 3 8. Plaintiff will not provide a written medical history relating to his alleged injuries 4 and no x-rays or other imaging studies will be taken for purposes of this Examination. 5 9. The Examination will not be invasive, painful, or protracted. 6 10. All reports generated by Jeffrey C. Wang, M.D. in connection with this 7 Examination will be provided to Plaintiff, through his attorney within 30 days upon Defendant's 8 receipt of same. 9 IT IS SO STIPULATED. DATED: November 19, 2020 TERRY FRIEDMAN AND JULIE THROOP, PLLC 10 11 12 By: /s/ Julie McGrath Throop 13 TERRY FRIEDMAN, ESQ, ESQ. 14 Nevada Bar No. 1975 JULIE McGRATH THROOP, ESQ. 15 Nevada Bar No. 11298 300 South Arlington Avenue **16** Reno, NV 89501 Attorneys for Plaintiff 17 Keith Finkelstein 18 19 DATED: November 19, 2020 LEWIS BRISBOIS BISGAARD & SMITH LLP 20 21 By: /s/ Jennifer A. Taylor 22 ROBERT W. FREEMAN, ESO. Nevada Bar No. 3062 23 PRISCILLA L. O'BRIANT, ESQ. Nevada Bar No. 10171 24 JENNIFER A. TAYLOR, ESQ. Nevada Bar No. 6141 25 6385 S. Rainbow Boulevard, Suite 600 Las Vegas, Nevada 89118 26 Attorneys for Defendant USAA Casualty Insurance Company 27 28

3

BRISBOIS
BISGAARD
& SMITH LLP
ATTORNEYS AT LAW

## [PROPOSED] ORDER

# IT IS SO ORDERED:

GOOD CAUSE appearing, the Court orders as follows:

Plaintiff Keith Finkelstein shall submit to a physical examination before Jeffrey C. Wang, M.D., at 1450 San Pablo Street, Suite 5400, Los Angeles, CA 90033, on November 24, 2020, at 4:00 p.m.

DATED this 19th day of November, 2020

UNITED STATES MAGISTRATE JUDGE

LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW 

1	CERTIFICATE OF MAILING		
2	I HEREBY CERTIFY that on the 19th day of November, 2020, I served a true and correct		
3	copy of the foregoing STIPULATION FOR PHYSICAL EXAMINATION OF PLAINTIFF		
4	PURSUANT TO RULE 35 OF THE FEDERAL RULES OF CIVIL PROCEDURE AND		
5	[PROPOSED] ORDER THEREON by depositing a copy of same in the United States Mail at		
6	Las Vegas, Nevada postage fully prepaid, addressed to:		
7	TERRY FRIEDMAN, ESQ. Nevada Bar No. 1975		
8	JULIE McGRATH THROOP, ESQ.		
9	300 South Arlington Avenue		
10	(775) 322-6500 T (775) 322-3123 F Attorney for Plaintiff		
11			
12			
13			
14	By/s/Anne Cordell		
15	An Employee of LEWIS BRISBOIS BISGAARD & SMITH LLP		
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LEWIS BRISBOIS BISGAARD & SMITH LLP ATTORNEYS AT LAW

# Case 3:20-cv-00411-MMD-CLB Document 20 Filed 11/19/20 Page 6 of 11

Archived: Thursday, November 19, 2020 10:43:46 AM

From: jthroop@friedmanthroop.com

Sent: Tuesday, November 17, 2020 12:02:10 PM

To: Taylor, Jennifer

Cc: Cordell, Anne; mary@friedmanthroop.com; specorino@friedmanthroop.com; O'Briant, Priscilla

Subject: RE: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 - Requesting Rule 35 Examination

Sensitivity: Normal

okay thanks

Sincerely,

Julie McGrath Throop, Esq.
Personal Injury Attorney
Licensed in Nevada: SBN 11298
NEVADA LAW.NEVADA LAWYERS
Terry Friedman and Julie Throop, PLLC
300 S. Arlington Ave.
Reno, NV 89501
(775)322-6500 (work)
(775)322-6502 (fax)
(775)848-5816 (cell)

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----- Original Message -----

Subject: RE: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 -

Requesting Rule 35 Examination

From: "Taylor, Jennifer" < <a href="mailto:Jennifer.A.Taylor@lewisbrisbois.com">Jennifer.A.Taylor@lewisbrisbois.com</a>>

Date: Tue, November 17, 2020 12:27 pm

To: "jthroop@friedmanthroop.com" <jthroop@friedmanthroop.com>

Cc: "Cordell, Anne" < Anne. Cordell@lewisbrisbois.com >,

"mary@friedmanthroop.com" < mary@friedmanthroop.com >,

"specorino@friedmanthroop.com" <specorino@friedmanthroop.com>,

"O'Briant, Priscilla" < Priscilla. Obriant@lewisbrisbois.com>

Thanks Julie

It looks like we may need to replace the December 1, 2020 Rule 35 date with November 24, 2020. I am waiting to hear back from Dr. Wang's office on if Nov. 24<sup>th</sup> is still available. If so, I will replace the Dec. 1 date in the draft stipulation with Nov. 24<sup>th</sup>. Jennifer

Jennifer Taylor Attorney



Jennifer.A.Taylor@lewisbrisbois.com

T: 702.830.9028 F: 702.366.9563

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From: <a href="mailto:jthroop@friedmanthroop.com">jthroop@friedmanthroop.com</a>>

Sent: Tuesday, November 17, 2020 9:17 AM

To: Taylor, Jennifer < <a href="mailto:Jennifer.A.Taylor@lewisbrisbois.com">Jennifer < <a href="mailto:Jennifer.A.Taylor@lewisbrisbois.com">Jennifer < <a href="mailto:Jennifer.A.Taylor@lewisbrisbois.com">Jennifer.A.Taylor@lewisbrisbois.com</a>>

**Cc:** Cordell, Anne < <u>Anne.Cordell@lewisbrisbois.com</u>>; <u>mary@friedmanthroop.com</u>;

specorino@friedmanthroop.com; O'Briant, Priscilla < Priscilla. Obriant@lewisbrisbois.com >

Subject: RE: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 - Requesting Rule 35 Examination

Hi, Jennifer. You may use my e-signature. Thank you.

Sincerely,

Julie McGrath Throop, Esq.
Personal Injury Attorney
Licensed in Nevada: SBN 11298
NEVADA LAW.NEVADA LAWYERS
Terry Friedman and Julie Throop, PLLC
300 S. Arlington Ave.
Reno, NV 89501
(775)322-6500 (work)
(775)322-6502 (fax)
(775)848-5816 (cell)

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----- Original Message -----

Subject: RE: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 -

Requesting Rule 35 Examination

From: "Taylor, Jennifer" < <a href="mailto:Jennifer.A.Taylor@lewisbrisbois.com">Jennifer.A.Taylor@lewisbrisbois.com</a>

Date: Mon, November 16, 2020 2:07 pm

To: "jthroop@friedmanthroop.com" <jthroop@friedmanthroop.com>

Cc: "Cordell, Anne" < Anne. Cordell@lewisbrisbois.com >,

"mary@friedmanthroop.com" < mary@friedmanthroop.com >,

"specorino@friedmanthroop.com" <specorino@friedmanthroop.com>,

"O'Briant, Priscilla" < Priscilla. Obriant@lewisbrisbois.com>

Julie

## Case 3:20-cv-00411-MMD-CLB Document 20 Filed 11/19/20 Page 8 of 11

Attached is a draft Stipulation and Order for Rule 35 Exam that we have to file in Fed Court. **Please note**, I just inserted December 1, 2020 as the Rule 35 exam date but of course if that date does not work for your client we can change it to another date. However, if December 1, 2020 does work for your client and you don't have any edits to the Stip please authorize your e-signature so we can get this filed with the Court. Thank you.

Jennifer



Jennifer Taylor Attorney Jennifer.A.Taylor@lewisbrisbois.com

T: 702.830.9028 F: 702.366.9563

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**From:** <u>jthroop@friedmanthroop.com</u> < <u>jthroop@friedmanthroop.com</u>>

Sent: Friday, November 13, 2020 2:37 PM

**To:** Taylor, Jennifer < <u>Jennifer.A.Taylor@lewisbrisbois.com</u> >

**Cc:** Cordell, Anne <Anne.Cordell@lewisbrisbois.com>;

mary@friedmanthroop.com; specorino@friedmanthroop.com

Subject: RE: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 -

Requesting Rule 35 Examination

This will work. I included Mary who does my scheduling. We will get back to you. Thank you and have a good weekend.

Sincerely,

Julie McGrath Throop, Esq.
Personal Injury Attorney
Licensed in Nevada: SBN 11298
NEVADA LAW.NEVADA LAWYERS
Terry Friedman and Julie Throop, PLLC
300 S. Arlington Ave.
Reno, NV 89501
(775)322-6500 (work)
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(775)848-5816 (cell)

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#### Case 3:20-cv-00411-MMD-CLB Document 20 Filed 11/19/20 Page 9 of 11

----- Original Message ------

Subject: FW: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 -

Requesting Rule 35 Examination

From: "Taylor, Jennifer" < <u>Jennifer.A.Taylor@lewisbrisbois.com</u>>

Date: Fri, November 13, 2020 2:27 pm

To: "jthroop@friedmanthroop.com" < jthroop@friedmanthroop.com>

Cc: "Cordell, Anne" < Anne. Cordell@lewisbrisbois.com>

Hi Julie

I am working with Priscilla on this case and we would like to have a Rule 35 examination of your client, Mr. Finkelstein by our medical doctor, Jeff Wang in Los Angeles, Ca. Last time I looked I thought your client lived in So. California so we selected a physician in LA for your client's convenience. Dr. Wang does IME on Tuesdays. His office has provided me the following dates/time for the examination.

The address for that is 1450 San Pablo Street, Suite 5400, Los Angeles, CA 90033.

#### Dates:

- 11/24 at 4:00pm
- 12/1 at 4:00pm
- 12/15 at 4:00pm

Please advise if you will stipulate to the Rule 35 examination pertaining to your client's lumbar spine related issues so that I can prepare the paperwork required by the Federal Court and so that we can meet the January 1, 2020 expert disclosure deadline. If you have any questions or concerns please let me know.

Kind regards,

Jennifer



Jennifer Taylor Attorney Jennifer.A.Taylor@lewisbrisbois.com

T: 702.830.9028 F: 702.366.9563

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**From:** <a href="mailto:specorino@friedmanthroop.com">specorino@friedmanthroop.com</a> <a href="mailto:specorino">specorino</a> <a href="mailto

Sent: Thursday, November 12, 2020 1:54 PM

**To:** Cordell, Anne < <u>Anne.Cordell@lewisbrisbois.com</u>>

**Cc:** <u>tfriedmanlaw@gmail.com</u>; <u>celewski@friedmanthroop.com</u>;

jthroop@friedmanthroop.com; mary@friedmanthroop.com; Taylor, Jennifer

<Jennifer.A.Taylor@lewisbrisbois.com>; O'Briant, Priscilla

#### Case 3:20-cv-00411-MMD-CLB Document 20 Filed 11/19/20 Page 10 of 11

- < Priscilla.Obriant@lewisbrisbois.com >; Freeman, Robert
- < Robert. Freeman@lewisbrisbois.com >; Freeman, Kristen
- <Kristen.Freeman@lewisbrisbois.com>

Subject: [EXT] RE: Finkelstein, Keith v. USAA - 3:20-cv-00411 -

Requesting Dates for Plaintiff's Deposition

# External Email

Dear Ms. Cordell:

Mary will get back to you regarding availability and logistics for depositions, but I wanted to let you know we are working on answering his written discovery and may need an extension to finalize. Just want to make sure that there will be enough time between discovery responses finalized and the deposition. Please advise if you are amenable to an extension. Thank you.

Sincerely,

Susanne Pecorino
Office Administrator and Certified Paralegal
NEVADA LAW.NEVADA LAWYERS
Law Office of Terry Friedman and Julie Throop, PLLC
300 S. Arlington Ave.
Reno, NV 89501
(775) 322-6500 Telephone
(775) 322-6502 Facsimile

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```
----- Original Message -----
```

Subject: Finkelstein, Keith v. USAA - 3:20-cv-00411 - Requesting Dates

for Plaintiff's Deposition

From: "Cordell, Anne" < Anne. Cordell@lewisbrisbois.com >

Date: Thu, November 12, 2020 11:29 am

To: "specorino@friedmanthroop.com" <specorino@friedmanthroop.com>

Cc: "tfriedmanlaw@gmail.com" <tfriedmanlaw@gmail.com>,

"celewski@friedmanthroop.com" < celewski@friedmanthroop.com >,

"jthroop@friedmanthroop.com" < jthroop@friedmanthroop.com >,

"mary@friedmanthroop.com" < mary@friedmanthroop.com >, "Taylor, Jennifer"

- <Jennifer.A.Taylor@lewisbrisbois.com>, "O'Briant, Priscilla"
- <Priscilla.Obriant@lewisbrisbois.com>, "Freeman, Robert"
- < <u>Robert.Freeman@lewisbrisbois.com</u>>, "Freeman, Kristen"
- <Kristen.Freeman@lewisbrisbois.com>

We are seeking dates for the setting of Keith Finkelstein's deposition, via Zoom.

December 9, 10 or 11, 2020 at either 9:30 a.m. or 1:30 p.m. are currently available.

Please advise which of those dates work for you and your client so that we may proceed with the

Case 3:20-cv-00411-MMD-CLB Document 20 Filed 11/19/20 Page 11 of 11 notice of Keith Finkelstein's deposition. Thank you.



Anne Cordell, Assistant to Priscilla L. O'Briant, Esq. Jennifer A. Taylor, Esq. Tara U. Teegarden, Esq. Anne.cordell@lewisbrisbois.com T: 702.693.4324 F: 702.893.3789 6385 S. Rainbow Blvd., Ste. 600, Las

Vegas, NV 89118 | LewisBrisbois.com

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